



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Curt Webb | | | (435)753-0215 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 500 Hillborough Dr | | Providence | AL | 84332 |
| Office | District Number | County | Political Party | |
| House | 5 | Cache | Republican | |

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☐ Seven days preceding Party Convention
(Required by all candidates)
- ☐ Seven days preceding Primary Election
(Required by all candidates)
- ☒ August 31st
(Required by all candidates)
- ☐ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☐ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

- ☒ Entered _____
- ☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

| | |
|--|----------------|
| Page 2 | of 3 |
| Candidate or Officeholder's Last Name Webb | |
| Date of Report 8/27/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| | | |
|----------------------------------|--|-------------------|
| REPORTING PERIOD DETAILS | | |
| Report: August 31st | | |
| Beginning Date: 6/18/2008 | | |
| Ending Date: 8/27/2008 | | |
| Due Date: 9/2/2008 | | |
| BALANCE SUMMARY | | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$546.69 |
| 2 | Total Contributions Received (See Schedule A) | \$3,300.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$3,846.69 |
| 4 | Total Expenditures Made (See Schedule B) | \$0.00 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$3,846.69 |

| | |
|--|----------------|
| Page 3 | of 3 |
| Candidate or Officeholder's Last Name Webb | |
| Date of Report 8/27/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|--|---|---|---|---------------------|
| 6/18/2008 | Bennett Election Committee | 175 South West Temple StEast 650 Salt Lake City, UT 84101 | | | | \$250.00 |
| 6/23/2008 | Reagan Outdoor Advertising, Inc. | 1775 North Warm Springs Road Salt Lake City, UT 84116 | | | | \$500.00 |
| 8/1/2008 | Utah Republican Party | 117EastSouth Temple Salt Lake City, UT 84111 | | | | \$150.00 |
| 8/11/2008 | Great Salt Lake Minerals Corporation | 9900 West 109th Street Suite 600 Overland Park, , KS 66210 | | | | \$200.00 |
| 8/12/2008 | Utah Petroleum Marketers And Retailers Assoc. PAC Fund | 175 West 200 South Suite 2012 Salt Lake City, UT 84101 | | | | \$100.00 |
| 8/18/2008 | Utah Home Builder Political Action Committee | 9069 South 1300 West West Jordan, UT 84088 | | | | \$500.00 |
| 8/20/2008 | David Clark Campaign | 1831 Red Mountain Dr. Santa Clara, UT 84120 | | | | \$500.00 |
| 8/20/2008 | Utah Public Power PAC | 2825 East Cottonwood Parkway Suite #200 Salt Lake City, UT 84121 | | | | \$100.00 |
| 8/27/2008 | Utah House Republican Election Committee | Waterwood Dr. West Valley City, UT 84120 | | | | \$1,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$3,300.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$3,300.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

